

Membership Application Form 2021

(Use separate form for each applicant)

Last Name: _____ **First Name** _____

Address: _____ **Phone:** _____

Postal Code: _____ **E-mail:** _____

Year of Birth: _____ (required for voting rights and special events) **Gender:** _____

Activity: Please check activity that interests you:

Bridge __ *Canasta* __ *Cards* __ *Carpet bowling* __ *Choir* __

Computer Assistance __ *Crafts* __ *Cribbage* __ *Elly quilters* __

Gym Circuit __ *Seniors in Training* __ *Tai Chi* __ *Thursday Quilters* __

Soup & Sandwich __ *Dinners* __ *Movie Matinee* __

What other activities would you like to see happen at the centre?

The centre operates on volunteer manpower. Please check if you would like to volunteer for any of the following:

Soup & sandwich kitchen help _____

Dinner convener _____ *Dinner cook* _____ *Dinner kitchen help* _____ *Dinner bartending* _____

50/50 ticket seller _____ *Raffle ticket seller* _____ *Hall decorator* _____ *Table decorator* _____

Office Use

Date Received: _____ **Yearly dues (January 1 - December 31): \$30.00**

Received by: _____ **New Member** __ **Past Member** __ **Membership #:** _____

Personal Information Protection Policy

While we have always respected our member's privacy and safeguarded your personal information, we have strengthened our commitment to protecting personal information as a result of British Columbia's *Personal Information Protection Act* (PIPA). PIPA, which came into effect on January 1, 2004, sets out the ground rules for how B.C. not-for-profit organizations may collect, use and disclose personal information.

We collect information to fulfill the following purposes:

to verify identity; such as name, age, home address, phone number, and e-mail address

to enrol the member in an activity or program;

to contact members for volunteer positions;

to mail out membership cards;

to send out centre newsletters;

to contact members for any other Branch #49 related activity or function.

Member Consent

As a member, you consent to having photos taken and posted on all media used by Branch #49 and posted in public areas of the centre unless we are otherwise notified. For any other disclosure of your information we will obtain your consent.